**WISE | Brief Readiness Rubric**

This short assessment provides a quick way to gauge the strength and efficacy of the work with a school district. The point system is intended to be a guide, rather than a specific measure of strength and efficacy.

**COMMUNICATION**

1. **Who takes initiative to contact?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Communication is WISE-Driven** |  |  |  | **Communication is District-Driven** |
| *Points* | **1** | **2** | **3** | **4** | **5** |

1. **How relevant is the information shared by school district partners?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Communication avoids WISE goals** |  |  |  | **Communication advances WISE goals** |
| *Points* | **1** | **2** | **3** | **4** | **5** |

1. **How often does the district initiate communication?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Quarterly** |  |  |  | **Weekly (or more frequently)** |
| *Points* | 1 | 2 | 3 | 4 | **5** |

1. **How quickly/fully does district respond to when contacted?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **1 week (or more)** |  |  |  | **Same day** |
| *Points* | **1** | **2** | **3** | **4** | **5** |

**SCHOOL DISTRICT ENGAGEMENT**

1. **Did the Superintendent (or other key administrator) support the completion of the Capacity and Assessment Planning Tool?**

|  |  |  |
| --- | --- | --- |
|  | **Yes** | **No** |
| *Points* | **0** | **10** |

1. **What is the level of internal resistance, reported by district and/or champion?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **High resistance** |  |  |  | **Low resistance** |
| *Points* | **2** | **4** | **6** | **8** | **10** |

1. **Who has WISE successfully conducted meetings with?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **SHAC** | **Health/PE Teacher or other** | **Curriculum Specialist/Assistant Superintendent** | **Superintendent** |
| *Points* | **5** | **10** | **15** | **20** |

**COMMUNITY ENGAGEMENT**

1. **How many community champions have been identified?**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **One Community Champion** | **Two Community Champions** | **Three+ Community Champions** |
| *Points* | **5** | **10** | **15** |

1. **What is the quality of community champions?** (Engaged=takes initiative, relevant and frequent communication, successful track record in district/community linkages)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Unengaged** |  |  |  | **Engaged** |
| *Points* | **2** | **4** | **6** | **8** | **10** |

**Total Points**: \_\_\_\_\_\_\_\_\_\_